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MAY 06 2003

Technology Center 2100

April 30, 2003

## BOX AMENDMENT

Commissioner For Patents  
Washington, D.C. 20231

Re: Applicant(s): Greg Benson; Gregory H. Urich; Christopher L. Knauff  
Assignee: Macrovision Corporation  
Title: Method and System for Managing a Data Object so as to Comply with Predetermined Conditions for Usage  
Serial No.: 09/321,386  
Examiner: M. Von Buhr  
Docket No.: M-15081US  
Filed: May 27, 1999  
Group Art Unit: 2171

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Response to Office Action (30 pages);
- (4) Copies of 7 references.



No additional fee is required.




The fee has been calculated as shown below:

### CLAIMS AS AMENDED

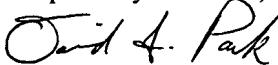
|                                                                                                                                                                                                                                                                           | Claims Remaining<br><u>After Amendment</u> |       | Highest No.<br>Previously<br><u>Paid For</u> |   | Present<br><u>Extra</u> | <u>Rate</u> | Additional <u>Fee</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------|----------------------------------------------|---|-------------------------|-------------|-----------------------|
| Total Claims                                                                                                                                                                                                                                                              | 131                                        | Minus | 150                                          | = | 0                       | x \$18.00   | \$ 0                  |
| Independent<br>Claims                                                                                                                                                                                                                                                     | 89                                         | Minus | 108                                          | = | 0                       | x \$84.00   | \$ 0                  |
| <input type="checkbox"/> Fee of _____ for the first filing of one or more multiple<br>dependent claims per application                                                                                                                                                    |                                            |       |                                              |   |                         |             | \$                    |
| <input type="checkbox"/> Fee for Request for Extension of Time                                                                                                                                                                                                            |                                            |       |                                              |   |                         |             | \$                    |
| <b>Total additional fee for this Amendment:</b>                                                                                                                                                                                                                           |                                            |       |                                              |   |                         |             | \$                    |
| <input type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely<br>filing of the enclosed document(s) after all papers filed with this transmittal have been<br>considered, an extension of time is hereby requested. |                                            |       |                                              |   |                         |             |                       |
| <input type="checkbox"/> Please charge our Deposit Account No. 50-2257 in the amount of                                                                                                                                                                                   |                                            |       |                                              |   |                         |             | \$ 0                  |
| <input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit<br>Account No. 50-2257                                                                                                                            |                                            |       |                                              |   |                         |             |                       |
| <b>Total:</b>                                                                                                                                                                                                                                                             |                                            |       |                                              |   |                         |             | \$ 0                  |

I hereby certify that this correspondence is being deposited with  
the U.S. Postal Service as First Class Mail in an envelope  
addressed to: Commissioner for Patents, Washington, D.C. 20231,  
on April 30, 2003.

  
Sandy Kim

April 30, 2003

Respectfully submitted,

  
David S. Park  
Attorney for Applicants  
Reg. No. 52,094



23/F  
5-8-03  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Greg Benson; Gregory H. Urich; Christopher L. Knauf  
Assignee: Macrovision Corporation  
Title: METHOD AND SYSTEM FOR MANAGING A DATA OBJECT SO  
AS TO COMPLY WITH PREDETERMINED CONDITIONS FOR  
USAGE  
Serial No.: 09/321,386 Filing Date: May 27, 1999  
Examiner: M. Von Buhr Group Art Unit: 2171  
Docket No.: M-15081 US

Irvine, California  
April 30, 2003

BOX AMENDMENT  
COMMISSIONER FOR PATENTS  
Washington, D. C. 20231

RESPONSE TO OFFICE ACTION

Dear Sir:

In response to the Office Action dated January 30, 2003, Applicants submit the following amendments and remarks.

RECEIVED  
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